

U. P.V.U.  
**DR. SHAKUNTALA MISRA VISHWAVIDYALAYA (LUCKNOW)**  
**UTTAR PRADESH (INDIA)**

(For Center for Sign language and Deaf Studies)

For office use only: Date of receipt of application:

**Affix your  
recent  
Passport size  
photograph  
Here**

- (i) POST APPLIED FOR:  
Specialization, if any:  
(ii) ADVERTISEMENT No.

(iii) DETAILS OF FEE PAID: - ` 300/- (Gen/OBC), ` 150/- (SC/ST) & Nil (Physically Challenged)

DD: In favour of **Finance Officer, Dr. Shakuntala Misra Rehabilitation University**, Payable at: **Lucknow**

(Name of the Issuing Bank)      (Demand Draft No.)      (Date)      (Amount)

**IMPORTANT: USE ONLY BLOCK LETTERS TO FILL THIS PAGE**

**1. FULL NAME** :

(As recorded in the Matriculation  
or equivalent certificate)

**2. PRESENT POSTAL ADDRESS** :

WITH TELEPHONE/MOBILE No. /E-mail

**3. PERMANENT POSTAL ADDRESS** :

WITH TELEPHONE/MOBILE No. :

**4. FATHER'S NAME** :

(As recorded in the Matriculation  
or equivalent certificate)

**5. MOTHER'S NAME** :

**6. SEX** :

**7. MARITAL STATUS** :

**8. DATE OF BIRTH** :

(As recorded in the Matriculation  
or equivalent certificate)

**9. PLACE OF BIRTH** :

**10. ORIGINALLY RESIDENT OF** :

**11. NATIONALITY** :

**12. WHETHER BELONGS TO** :

**SCHEDULED CASTE/TRIBE/**

**OTHER BACKWARD CLASS** :

**13. DISABILITY** :

(PHYSICALLY HANDICAPPED)

IF YES, NATURE OF DISABILITY : 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**14. CANDIDATE'S MOTHER TONGUE :**

| Language | Speak | Read | Write |
|----------|-------|------|-------|
|          |       |      |       |

**15. WHAT OTHER LANGUAGES (S)  
(if any) THE CANDIDATE CAN  
SPEAK, READ AND WRITE FLUENTLY:**

**16. EDUCATIONAL/PROFESSIONAL QUALIFICATION:**

| S.No. | EXAMINATION | YEAR OF PASSING | NAME OF THE INSTITUTION | NAME OF THE UNIV./BOARD | DIVISION | SUBJECT (S) | MARKS OBTAINED & % | DISTINCTION (if any) |
|-------|-------------|-----------------|-------------------------|-------------------------|----------|-------------|--------------------|----------------------|
| 1.    |             |                 |                         |                         |          |             |                    |                      |
| 2.    |             |                 |                         |                         |          |             |                    |                      |
| 3.    |             |                 |                         |                         |          |             |                    |                      |
| 4.    |             |                 |                         |                         |          |             |                    |                      |
| 5.    |             |                 |                         |                         |          |             |                    |                      |
| 6.    |             |                 |                         |                         |          |             |                    |                      |
| 7.    |             |                 |                         |                         |          |             |                    |                      |
| 8.    |             |                 |                         |                         |          |             |                    |                      |
| 9.    |             |                 |                         |                         |          |             |                    |                      |
| 10.   |             |                 |                         |                         |          |             |                    |                      |
| 11.   |             |                 |                         |                         |          |             |                    |                      |
| 12.   |             |                 |                         |                         |          |             |                    |                      |

**N.B. :** *Strike off alternatives, which do not apply in your case.*

**\* In case of Grading (CGPA) System, calculate equivalent percent & fill in the relevant column. Also, enclose conversion formula certified by the concerned academic institution.**

**17. WHETHER THE CANDIDATE HAS CLEARED ANY ONE OF THE FOLLOWING TEST:**

- U.G.C. – J.R.F. Examination
- C.S.I.R. – J.R.F. Examination
- NET UGC / CSIR

(Strike off which is not applicable and attach self-attested copy of the award letter)

**18. ANY OTHER SCHOLARSHIP / FELLOWSHIP AWARDED :**

(Attach self-attested proof thereof)

**19. RESEARCH PUBLICATIONS :** .....

(Give the subject/topics of the paper published together with the name of journals. Reprints of all papers stated here should be enclosed with the .....

application)

(Please attach separate sheet, if necessary)

20. BOOKS/MONOGRAPHS/ REVIEWS PUBLISHED : .....  
(Attach proof thereof) .....

21. ANY POSITION OF AUTHORITY HELD OR DISTINCTIONS : .....  
(Other than scholarship) GAINED AT SCHOOLS & COLLEGES INCLUDING GAMES AND SPORTS AND OTHER SOCIAL ACTIVITIES .....

22. APPOINTMENTS (if any) SO FAR HELD : .....  
(Specify relevant post-qualification experience only)

| Sl.No. | Nature of Posts | Date of Joining | Date of Leaving | Basic Salary Last Drawn | Reasons for Leaving the Post | Name and Address of Employer |
|--------|-----------------|-----------------|-----------------|-------------------------|------------------------------|------------------------------|
| 1      |                 |                 |                 |                         |                              |                              |
| 2      |                 |                 |                 |                         |                              |                              |
| 3      |                 |                 |                 |                         |                              |                              |

23. ANY OTHER QUALIFICATION (S) : .....  
RELEVANT TO THE POST APPLIED FOR .....

24. LIST OF SELF ATTESTED TESTIMONIALS ATTACHED HEREWITH  
(Originals to be produced at the time of interview)

- (i) (viii)
- (ii) (ix)
- (iii) (x)
- (iv) (xi)
- (v) (xii)
- (vi) (xiii)
- (vii) (xiv)

Total Number of above self attested testimonials attached \_\_\_\_\_ (in words) \_\_\_\_\_

**N.B. : Applications without the above self attested testimonials (applicable to the candidate) will not be entertained.**

### DECLARATION

I, -----son of ----- hereby declare that all statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the Candidate\*

(-----)

\*Name as signed (in BLOCK LETTERS)  
\* Application not signed by the candidate is liable to be rejected.

**PRECIS**  
**(To be filled in duplicate, A and B)**

**A.**

| NAME AND SIGNATURE | DATE OF BIRTH | EXAM PASSED | YEAR | PASS% | NET/JRF (YES/NO) | RESEARCH PUBLICATION NS (No.) | TEACHING EXP. (yrs.) | RESEARCH EXP. (yrs.) |
|--------------------|---------------|-------------|------|-------|------------------|-------------------------------|----------------------|----------------------|
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |

**B.**

| NAME AND SIGNATURE | DATE OF BIRTH | EXAM PASSED | YEAR | PASS% | NET/JRF (YES/NO) | RESEARCH PUBLICATION NS (No.) | TEACHING EXP. (yrs.) | RESEARCH EXP. (yrs.) |
|--------------------|---------------|-------------|------|-------|------------------|-------------------------------|----------------------|----------------------|
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |
|                    |               |             |      |       |                  |                               |                      |                      |