## FORMAT FOR GRANT ASSISTANCE UNDER CSR ACTIVITY OF NATIONAL HANDICAPPED FINANCE AND DEVELOPMENT CORPORATION

1. Particulars of the organisation :

|    | i)                                                                    | Name & address of the organisation                                                                                                                               | :       |
|----|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|    | ii)                                                                   | Registration No.                                                                                                                                                 | :       |
|    | iii)                                                                  | Year of Establishment                                                                                                                                            | :       |
|    | iv)                                                                   | Address of registered office<br>Telephone Number:<br>Landline/Mobile Number<br>Email                                                                             | :       |
|    | v)                                                                    | PAN No.                                                                                                                                                          | :       |
|    | vi)                                                                   | Website address (if available)                                                                                                                                   | :       |
| 2. | i)                                                                    | Name & address of office bearers and copy of memorandum of the organization                                                                                      | :<br>on |
|    | ii)                                                                   | Is any of the bearer directly or<br>indirectly connected with NHFDC<br>management? If yes, give details.                                                         | :       |
|    | iii)                                                                  | Please attach copy of annual report of<br>last two financial years/or statement of<br>Accounts for the last two years.                                           | :       |
| 3. |                                                                       | organization blacklisted by any ng organization? If yes, give details                                                                                            | :       |
| 4. | Activity/functional details :                                         |                                                                                                                                                                  |         |
|    | i)                                                                    | Major activities undertaken in the<br>two financial years preceding the<br>current year, amount spent for each<br>of the activities and source of funding.       | :       |
|    | ii)                                                                   | Activities undertaken for PwDs and<br>weaker sections of the society in<br>last two financial years, amount<br>spent for each activity and source<br>of funding. | :       |
| 6. | Details of the proposal(s) for which financial assistance is required |                                                                                                                                                                  |         |
|    | i)                                                                    | Brief write up about the proposal                                                                                                                                | :       |

clearly indicating the objective.

- ii) Financial assistance required for the : above with item wise breakup for each item (budget head) of the proposal.
- Short term and long term benefits of the proposed activities for PwDs indicating the numbers of PwDs to be covered.
- iv) The location of the activity i.e. name : of the place, district, state etc.
- v) Expected completion time or duration : of project from the date of receipt of grant.

## 7. <u>Particulars of Bankers</u> Bank Account Number : Bank Branch : IFSC Code :

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