

डॉ. जी. एस. चौहान संयुक्त सचिव

Dr. G. S. Chauhan **Joint Secretary** 

## विश्वविद्यालय अनदान आयोग

**University Grants Commission** 

(मानव संसाधन विकास मंत्रालय भारत सरकार) (Ministry of Human Resource Development, Govt. of India)

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The Registrar. All Universities 2 1 FEB 1019

examination for Persons with Benchmark Sub:- Guidelines for conducting written Disabilities.

Sir/Madam.

The undersigned is directed to invite your kind attention to this office letter of even number dated 14.01.2019 on the subject mentioned above and to inform that O.M. No.34-02/2015-DD.III dated 29.08.2018 of Ministry of Social Justice & Empowerment, Department of Empowerment of Persons with Disabilities, New Delhi prescribing the guidelines for conducting written examination for persons with disabilities is amended as under :-

Para XII on page 3 of the above guidelines may be substituted with the following:-

"The word "extra time or additional time" that is being currently used should be changed to "compensatory time" and the same should not be less than 20 minutes per hour of examination for persons who are allowed use of scribe/ reader/ lab assistant. All the candidates with benchmark disabilities who are eligible for availing the facility of scribe in terms of guidelines IV may be allowed additional time of minimum of one hour for examination of 3 hours duration whether they use the facility of scribe or not. In case the duration of the examination is less than an hour, then the duration of additional time should be allowed on pro-rata basis. Additional time should not be less than 5 minutes and should be in the multiple of 5".

This letter may also be circulated to the constituent and affiliated colleges for strict compliance.

Yours faithfully,

(Dr.G.S.Chaul

Joint Secretary

Copy to : Shri K.V.S.Rao, Director, Government of India, Minsitry of Social Justice & Empowerment Department of Empowerment of Persons With Disabilities (Divyangjan) Pt. Deendayal Antyodaya Bhawan, C.G.O. Complex, New Delhi -110003 With reference to your letter No.F.34,02/2015-DD-III(Pt) dated 8th February, 2019 for information.

> (Dr.G.S.Chauhan) Joint Secretary